

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF JULY WILL BE HELD AT 10:00 A.M.,
ON TUESDAY, THE 6TH DAY OF JULY, 2010,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 303, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

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| 10:00 A.M. | Claims |
| 10:15 A.M. | Auditor Ilene Roth: Approval of Tax Rate; Set Date for Board of Equalization |
| 10:20 A.M. | Approval to Pay Utah State Division of Finance for Indianola Valley Fire Station Loan |
| | Approval to Pay Valley Builders for Work Done on the Central Utah Counseling Center |
| | Approval to Pay Air Quick.net for 4 VHF Mobile Radios for Search and Rescue |
| 10:25 A.M. | Kay Kimball: Audit Report |
| 10:40 A.M. | Leon Day Representing Alta Terra Ranch: Appeal the Denial of a Conditional Use Permit |
| 10:50 A.M. | Kent Higgins Representing Indianola Valley Fire Department: Approve the Use of Donated 1978 American LaFrance Engine |
| 10:55 A.M. | Approval to Pay Rollback Taxes on S 10191, 10197, and 10196x (split to 10191x) |
| 11:00 A.M. | Anita Raddatz Representing USU Sanpete County Extension: Approval of Costs to Attend the International Conference on E-Learning in the Workplace Conference |
| 11:05 A.M. | Award of Bid to Move the USU Building to the Fairgrounds |
| 11:10 A.M. | Approval of Payment Request and Progress Report on the Pigeon Hollow Road Project |
| 11:10 A.M. | Approval of Payment Request and Progress Report on the Axtell Bridge Project |

11:15 A.M. Approval of Contract with Rocky Mountain Power for Power Services to the HDTV Translator in Moroni

11:20 A.M. Robert Braithwaite: Approval to Purchase Fingerprint Printer

11:25 A.M. Approval of Lease Agreement with CentraCom

11:30 A.M. Canvass of the Primary Election Held on June 22, 2010

11:40 P.M. Daniel Thompson Representing Tri-Grace Ministries: Appeal of Denied Tax Exempt Request

11:50 P.M. County Clerk Sandy Neill: Approval to Post Opening(s) in the Clerk's Office

11:55 P.M. Approval of Minutes

12:00 P.M. Lunch

2:00 P.M. Martha Larsen Representing David L Peterson: Discussion of Property Overlap on S 22517 and Mt Pleasant Gateway Valley Estates

2:15 P.M. Sheriff Kevin Holman: Approval of 2010 Task Force Grants and Expenditures; Approval to Expend Monies from CIB End User Radio Grant; Approval of Interlocal Agreement with Manti City

2:20 P.M. Barry Bradley: Approval to Purchase ATV for the Search and Rescue

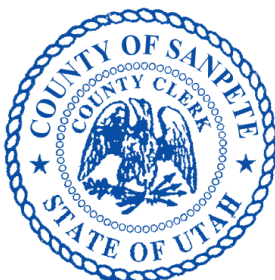
2:25 P.M. Discussion of Process/Practice for Changing Speed Limits on County Roads

2:30 P.M. Discussion of Issuing Mass Gathering Permits

2:35 P.M. Sheriff Kevin Holman: Discussion of Barry Bradley's Contract with the Sanpete County Sheriff's Office

2:40 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 1st day of July, 2010.

Sandy Neill

Sandy Neill
Sanpete County Clerk